

GILLAMOOR CE SCHOOL – SCHOOL LUNCH ORDER FORM

PLEASE INDICATE BY NUMBER IN EACH BOX AND RETURN BY 22 JULY 2021

Name.....

| | WEEK 1 | WEEK 2 | WEEK 3 |
|------------------|--------------------------------------------------------------------------------------------------------------------------------|--------|--------|
| MONDAY | | | |
| TUESDAY | | | |
| WEDNESDAY | | | |
| THURSDAY | | | |
| FRIDAY | | | |
| 1 2 3 4 | SCHOOL DINNER OPTION 1 SCHOOL DINNER OPTION 2 JACKET POTATO PACKED LUNCH NB. VEGETARIAN OPTION MAYBE OPTION 1 OR 2 | | |